

WYONG CATHOLIC PARISH
ST CECILIA'S CHURCH & ST JOHN FISHER MASS CTR
Under the Pastoral Care of the
Society of Our Lady of The Most Holy Trinity (SOLT)

VISION *The Wyong Catholic Parish is a welcoming, caring dynamic community*

MISSION STATEMENT *We will live and proclaim the message of the Gospel:*



WELCOME TO THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST
Year A, 14th June 2020

GOSPEL READING: John 6:55-56 “For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him.”

REFLECTION: “Jesus offered them something more than food to feed their bellies. He offered them the feast of eternal life!

<http://www.word-sunday.com/Files/a/CorpusChristi-a/ A-CorpusChristi-a.html>

WEEKEND AND WEEKDAY MASSES

Thankfully, we are now able to come together and worship in greater numbers in our Churches.

As we still have a limitation of 40 people per Mass, we kindly remind you that you **MUST RING EACH WEEK** to book in your attendance for our **WEEKEND MASSES**.

Please keep in mind that there may be weekends where it will be impossible to accommodate everyone who wishes to attend. We ask for your understanding and patience. Thank you.

To book your attendance for the Weekend Masses please text or call

Jo on 0424 763 734 during office hours;

Monday to Thursday 9.30am to 2.30am and Friday 9.30am to 12pm.

Please note the phone is not manned outside of office hours.

Remember when texting or leaving a message we need to know:

- Is it St Cecilia's or St John Fisher you wish to attend?
- Full names of people attending.
- Time of Mass you wish to attend.
- (Your booking will be confirmed with either a reply text or phone call)

No need to book in for weekday Masses. (however you Must make sure you have your name and contact details recorded on the attendance sheet as you come into the church.

UPDATED MASS TIMES AS OF THE 1ST JUNE 2020

ST CECILIA'S CHURCH MASS TIMES

Saturday Vigil Masses **4pm** and **5pm**

Sunday Masses **8.30am** and **9.30am**

Weekday Mass times Monday to Saturday 8am (no need to book in for the weekday masses)

ST JOHN FISHER MASS CTR

Saturday Vigil Masses **4pm** and **5pm**

Sunday Masses **8.30am** and **9.30am**

Weekday Mass times Monday, Wednesday, Thursday 8am and Tuesday, Friday 9.15am (no need to book in for the weekday masses)

Healing Mass: We will not recommence Anointing Masses at this stage.

Group Meetings: We will not recommence group meeting in the parish until we receive notification from the Diocese.

PLEASE REMEMBER WHEN COMING TO MASS THAT:

- If you have a temperature or a cold, please do not attend.
- You must sanitise your hands before entry into the church.
- You must have your name marked off the attendance sheet, this will be at the entrance of the church/mass ctr.
- For Weekday Masses you Must make sure you have your name and contact details recorded on the attendance sheet as you come into the church.
- Individuals (not families) are asked to respect the 1.5m distancing from each other obligation.
- Boxes for 1st and 2nd Collections are inside the church/mass ctr

Emergency Priest Contact

Fr Raul ph: 0450 115 099

Fr Alex ph: 0432 947 245

Parish Contacts

Parish Administrator **Fr Raul Balute, SOLT**
ph:0450 115 099 email: frraul_solt@yahoo.com

Assistant Priest **Fr Alex Barnedo, SOLT**
ph:0432 947 245

Parish Coordinator **Joanne Helm** ph: **0424 763 734**
email: jo.helm@bbcatholic.org.au

Parish Secretary **Helen Bath** ph:4352 1011

Parish Office 23 Byron Street Wyong

Phone: 4352 1011 Po Box 385 Wyong 2259

Office Hours: Mon to Thurs 9.30am to 2.30pm
& Fri 9.30am to 12pm

Parish Email:

wyongparish@bbcatholic.org.au

Parish Website:

<https://www.bbcatholic.org.au/wyong/>

Facebook:

www.facebook.com/wyongcatholicparish

Parish Pastoral Council

email: wyongcatholicparishppc@yahoo.com.au

PPC Secretary; Kerry Bugden ph 4388 2938

IMPORTANT NOTICE

WE HAVE EXCITING NEWS

Weekend and Weekday Masses have resumed in Wyong Catholic Parish with **limitations of 40 people per Mass**. If you wish to attend Mass please contact Jo from the parish office on 0424 763 734 to book your attendance.

Please note: The dispensation for all the Faithful in the Diocese from the obligation to participate at Mass on Sunday and Holy Days of obligation (cc.87§1 ;1247) is still in effect. The Faithful are encouraged to keep the Lord's Day holy and celebrate Sundays as a domestic church by taking time to pray together as a household (c. 1248§2).

Please join us as we Live-stream Mass every Sunday at 9.30am on Facebook. please use this link, don't forget to like and follow our page.

www.facebook.com/wyongcatholicparish

Reflection for 14th June The Most Holy BODY and BLOOD of CHRIST (Corpus Christi)

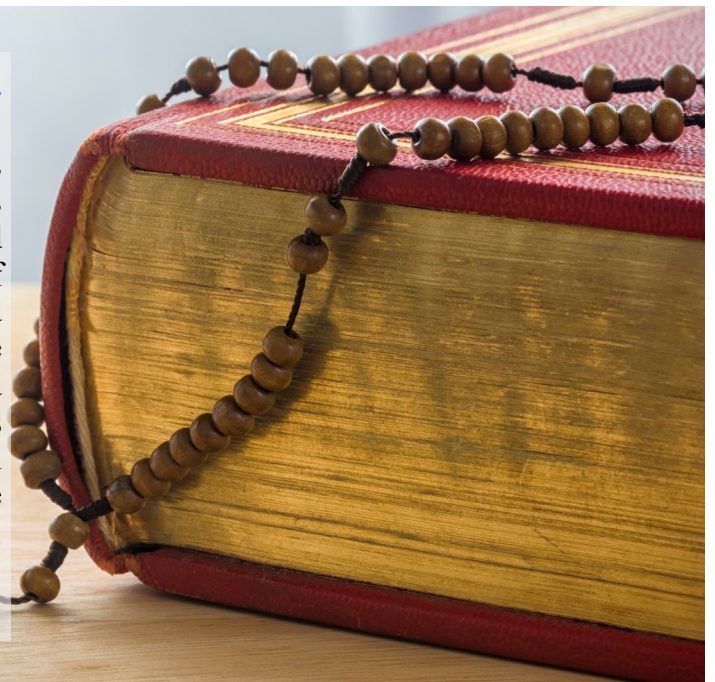
Today as a Christian community, on this Solemnity of the Most Holy Body and Blood of Christ, we gather again to celebrate the Eucharist, meal and sacrifice, in response to Jesus' ordinance, 'Do this in memory of me' (Lk 22:19). We do so, mindful of the fact that, whenever we take communion, we look back in remembrance of Jesus' Last Supper with his disciples (and his saving death) and we look forward in hope to the heavenly banquet which it prefigures (see Lk 13:29; 15; 22:29-30; Rev 19: 6-9). On Holy Thursday we recalled the institution of the Holy Eucharist: today we celebrate in a particular manner the Real Presence of Jesus in the Sacrament. Let us take care that our reception of this inestimable gift never becomes a merely perfunctory act. Listen to St Augustine: 'If you, therefore, are Christ's body and members, it is your own mystery that is placed on the Lord's Table! It is your own mystery that you are receiving! You are saying "Amen" to what you are: your response is a personal signature, affirming your faith. When you hear "The body of Christ", you reply "Amen". Be a member of Christ's body, then so that your "Amen" may ring true!' (Sermo 272)

Reproduced from God's Word 2020: Daily Reflections, published by St Pauls Publications, Strathfield



Welcome to the Solemnity of the Most Holy Body and Blood of Christ

Jesus continually calls us to himself and makes himself available to us. He is everywhere but is fully present and tangible in the Blessed Sacrament, the Eucharist. He has made himself available to us in the simplest, humblest food accessible by all, bread. We go to him, adore him and receive him, Body, Blood, Soul and Divinity. In receiving the Eucharist, Jesus lives in us and we become one with him, taking all that he offers us, peace, hope and love into the world so that others who do not yet know him, encounter him and his promises through us



Please join us as we livestream Mass every Sunday at 9.30am on Facebook. Please see the link below, don't forget to like and follow our Facebook page. www.facebook.com/wyongcatholicparish

Sunday Mass 14th June 2020 The Most Holy Body and Blood of Christ (Corpus Christi)

THE LITURGY OF THE WORD

First Reading Deuteronomy 8:2-3, 14-16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart - whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

Responsorial Psalm Ps 147:12-15, 19-20

R. Praise the Lord, Jerusalem.

Second Reading 1 Corinthians 10:16-17

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

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Wyong NSW 2259



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Ph: 02 4392 8777

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Gospel Acclamation John 6:51-52

Sequence

Sing forth, O Zion, sweetly sing The praises of thy Shepherd-King, In hymns and canticles divine; Dare all thou canst, thou hast no song Worthy his praises to prolong, So far surpassing powers like thine. Today no theme of common praise Forms the sweet burden of thy lays—The living, life-dispensing food - That food which at the sacred board Unto the brethren twelve our Lord His parting legacy bestowed. Then be the anthem clear and strong, Thy fullest note, thy sweetest song, The very music of the breast: For now shines forth the day sublime That brings remembrance of the time When Jesus first his table blessed. Within our new King's banquet-hall They meet to keep the festival That closed the ancient paschal rite: The old is by the new replaced; The substance hath the shadow chased; And rising day dispels the night. Christ willed what he himself had done Should be renewed while time should run, In memory of his parting hour: Thus, tutored in his school divine, We consecrate the bread and wine; And lo - a Host of saving power. This faith to Christian men is given - Bread is made flesh by words from heaven: Into his blood the wine is turned: What though it baffles nature's powers of sense and sight? This faith of ours Proves more than nature e'er discerned. Concealed beneath the two-fold sign, Meet symbols of the gifts divine, There lie the mysteries adored: The living body is our food; Our drink the ever-precious blood; In each, one undivided Lord. Not he that eateth it divides The sacred food, which whole abides Unbroken still, nor knows decay; Be one, or be a thousand fed, They eat alike that living bread Which, still received, ne'er wastes away. The good, the guilty share therein, With sure increase of grace or sin, The ghostly life, or ghostly death: Death to the guilty; to the good Immortal life. See how one food Man's joy or woe accomplisheth. We break the Sacrament, but bold And firm thy faith shall keep its hold, Deem not the whole doth more enfold Than in the fractured part resides Deem not that Christ doth broken lie, 'Tis but the sign that meets the eye, The hidden deep reality In all its fullness still abides. Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; O thou, the wisest, mightiest, best, our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Gospel John 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarrelled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

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KEEP US IN YOUR PRAYERS

Prayer: The most valuable gift you can give someone.

Sick: Len Miller, Victor Gibbs, Harriet Powell, Danae Roe, Peter Ford, Harry Hall, Michael Briggs, Christine Heffernan, Jennese Thompson, Martin Wicks, Leeann Hazelton, Catherine Amey, Philip Dwyer, Bernadette Kiely, Ross Tollow, Steve Durnford, Ann Durnford, Maureen Mulheron, Angela Watts, William Martin, Terence (Ted) Dafter.

Recently Deceased:

Anniversary June: Fr Ian Abbott, Fr Paul Fitzgerald, Frances Camilleri, Thomas Mayne, S. P. Santos, Rita Cesca, Anne Whitelaw,

PRAYER:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me. Amen

<https://www.ewtn.com/catholicism/devotions/anima-christi-384>

Birthdays and Anniversaries

Best Wishes

JUNE BIRTHDAYS

Margaret Drain
Pamela Cullinan
Clara Banda
Lucy Murace
Tony Fish
Irene Smith
Pauline Cornwell

Warmest Congratulations

ANNIVERSARIES

**Please contact the parish office with your Birthdays and Anniversaries, we will have a Mass said for you.
Ph;4352 1011**



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Whilst we cannot worship together as we usually would, please know that there are many ways that you can still remain connected to us in the following ways:

- ◆ Contact Jo on 0424 763 734 to book your attendance at one of our Masses.
- ◆ Join our Facebook page to watch 9.30am Sunday Mass Live
www.facebook.com/wyongcatholicparish
- ◆ Keep in contact with Jo and Helen in the Parish Office on 4352 1011 or Jo 0424 763 734.
- ◆ Reconciliation by appointment. To make an appointment call 4352 1011, Fr Raul 0450 115 099 or Fr Alex 0432 947 245
- ◆ Prayer intentions—send an email or call the Parish Office with your prayer intentions. These will be prayed for by Fr Raul and Fr Alex in the daily Masses.
- ◆ If you know of someone who does not have an email or access to the internet, please advise the Parish Office, so we can arrange for the parish bulletin to be delivered to them.
- ◆ We have many resources that can be collected from outside the church for example: Weekly Bulletin, the Holy Rosary booklet and Stations of the Cross booklet.

As a community we invite you to Pray the Divine Mercy Chaplet each day with a special intention for those who are dying due to the COVID-19.

There are many ways that you can stay in contact with us: through email, by phone or checking our website.

Parish Email: **wyongparish@bbcatholic.org.au**

Website: **<https://www.bbcatholic.org.au/wyong/>**

Facebook: **www.facebook.com/wyongcatholicparish**

PARISH COLLECTIONS

We are delighted that we are able to support the faith needs of our Catholic community and grateful that we are still here and able to assist you. Please show your support for your parish and the commitments we have made, by giving whatever you can. As Jesus said, “For where your treasure is, there your heart will be also”. (Matthew 6:21).

1st Collection (PRIESTS) The financial support for Fr Raul and Fr Alex comes solely from our Parish first collection and this goes towards their upkeep and living expenses. Our Parish Priests are not financially supported by the Diocese.

2nd Collection (PARISH) goes towards all the pastoral and operating expenses of the Parish: phones/photo copier, electricity, insurance, rates, priests vehicles, staff wages, Presbytery, Church and ground maintenance just to name a few.

You can make your **donation directly into our bank account:**

1ST COLLECTION; Society of Our Lady of The Most Holy Trinity (SOLT)

BSB 062 195

Account 10229389

2ND COLLECTION; Wyong Catholic Parish

BSB 062 784

Account 13528001

You can give **by credit card** over the phone

call Jo in the Parish office 0424 763 734

or you may even like to **post a cheque** to

Po Box 385 Wyong 2259.

GIVING ENVELOPES

Your Giving Envelopes for the new financial year are ready this weekend for collection from either St Cecilia's Church, St John Fisher Mass Ctr or the Parish office.

THANK YOU

We thank most sincerely all Parishioners who contribute through our parish's Planned Giving and regular cash donations to the plate .

As a parish community, we rely enormously on these contributions to cover the following:

- ◆ Liturgical needs and resources (vestments, bread and wine)
- ◆ Equipment and resources computers and photocopier
- ◆ Increasing electricity costs and insurance
- ◆ Staff wages
- ◆ Repairs and maintenance for the church, presbytery, meeting rooms and offices.

FUNDRAISING

Parish Fundraiser with Environmental Benefits

From when we started collecting recycled bottles in October 2019

RETURN AND EARN HAS RAISED \$742.10 TO DATE.

A very big **THANK YOU** to everyone bringing in your recycled cans and bottles. Please keep them coming.....

Presbytery Roof

Wyong Catholic Parish
BSB 062 784 Account 13528001
reference: Roof

(Donation to date \$2240.00)

Craft Stall raised \$1060.00

World Elder Abuse Awareness Day 15 June

June 15 is the United Nations Internationally recognised World Elder Abuse Awareness Day.

This day encourages awareness of the serious problem of elder abuse in our society, which takes many forms including physical assault, neglect, and psychological and financial mistreatment.

If you or someone you know is experiencing mistreatment as an older person, a helpline is available on 1800 628 221, or please visit www.elderabusehelpline.com.au

FEAST: 19 June -

Feast of the Sacred Heart of Jesus has been officially celebrated since the 18th century, however devotion to the Sacred Heart is seen as far back as the 11th century. The month of June is dedicated to the Sacred Heart as well as each first Friday of the month. Jesus made 12 promises, through personal revelation St Margaret Mary Alacoque, to those who honour the Sacred Heart. The Heart of the Son is close to the heart of his mother who's Feast of the Immaculate Heart of Mary is celebrated on 20 June.

<https://aleteia.org/2018/06/08/a-visual-guide-to-the-12-promises-of-the-sacred-heart/>

POPE FRANCIS' PRAYER INTENTION FOR JUNE

The Way of the Heart

We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.